

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF OHIO
EASTERN DIVISION**

In re:)	
)	Chapter 11
COSHOCTON COUNTY MEMORIAL)	
HOSPITAL ASSOCIATION,)	Case No. 16-51552
an Ohio nonprofit corporation,)	
)	Judge Alan M. Koschik
Debtor.)	
)	
(Federal Tax I.D. No. 31-4387577))	

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS

TO: DEBTORS, CREDITORS AND ALL OTHER PARTIES IN INTEREST

PLEASE TAKE NOTICE that the undersigned, M. Colette Gibbons and Robert M. Stefancin and the firm of Ice Miller LLP hereby enters their appearance as counsel for Prime Healthcare Foundation, Inc. ("Prime") and requests that all motions, notices, pleadings, and all papers served or required to be served in this case be served upon the undersigned at the address below.

FURTHER, PLEASE TAKE NOTICE that the undersigned, Leonard M. Shulman and Michael J. Petersen and the firm of Shulman Hodges & Bastian LLP hereby enters their appearance as counsel for Prime Healthcare Foundation, Inc. ("Prime") and requests that all motions, notices, pleadings, and all papers served or required to be served in this case be served upon the undersigned at the address below.

PLEASE TAKE FURTHER NOTICE that the foregoing request includes not only notices and papers referred to in the Federal Rules of Bankruptcy Procedure, but also includes, without limitation, orders and notices of any application, motion, petition, pleading, request, complaint, or demand, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex, facsimile transmission or otherwise filed with regard to the above referenced bankruptcy proceeding.

Respectfully submitted,

/s/ M. Colette Gibbons

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*Counsel to Prime Healthcare Foundation,
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-and-

/s/ Leonard M. Shulman

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*Counsel to Prime Healthcare Foundation,
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CERTIFICATE OF SERVICE

I certify that on June 30, 2016 a true and correct copy of this *Notice of Appearance and Request for Service of Papers* was served via the Court's Electronic Filing System on these entities and individuals who are listed on the Court's Electronic Mail Notice List:

- Sean D. Malloy - smalloy@mcdonaldhopkins.com; bkfilings@mcdonaldhopkins.com; tmathews@mcdonaldhopkins.com; mgupta@mcdonaldhopkins.com
- Jonathan S. Hawkins – Jonathon.hawkins@thompsonhine.com, thdaytonecf@thompsonhine.com
- United States Trustee – (registered address)@usdoj.gov

I further certify that on June 30, 2016 a true and correct copy of the foregoing *Notice of Appearance* was served via U.S. mail upon the following:

Coshocton County Memorial
Hospital Association
1460 Orange Street
Coshocton, OH 43812

/s/ M. Colette Gibbons

M. Colette Gibbons (0003095)

*Counsel to Prime Healthcare Foundation,
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